2. Curriculum Overview

Half Term	HT1	HT2	HT3	HT4	HT5	HT6
Торіс	Creation and	Prophecy and	Galilee to	Desert to Garden –	To the Ends of the	Dialogue and
	Covenant – How	Promise – Can a	Jerusalem – Was	Does receiving the	Earth – Is the Holy	Encounter -
	and Why are we	Book have all the	Jesus just a regular	Eucharist make you	Spirit really always	Hinduism
	here?	answers?	human being?	a good Catholic?	with us?	
Key knowledge and	Understand –	Understand –	Understand – Jesus	Understand – Last	Understand –	Understand –
skills	Genesis 1 and 2	Canon, Scripture,	is the full and final	supper, Passover,	Pentecost, Nicene	Hinduism beliefs
	Discern – Science	Tradition and	revelation of God	and Eucharist	Creed, and Gospel	and practices with
	and Religion	Magisterium	Discern – The	Discern – Different	of St Luke	Catholic dialogue
	Respond –	Discern – The	nature of Jesus as	Christian	Discern – Ever	Discern – The
	Compatibility of	necessity of the Old	Son of God/Man	denomination	presence of the	belief of
	Science and Faith	Testament	Respond – Service	beliefs about the	Holy Spirit	reincarnation
		Respond – The	for all	Body of Christ	Respond – Their	Respond –
		need for a living		Respond – Purpose	own behaviour in	Dialogue between
		teaching office		of the sacrament	line with spirit gifts	faiths
Assessment	AIM extended	AIM extended	AIM extended	AIM extended	AIM extended	AIM extended
	writing – 'Genesis	writing – 'The Old	writing – ' <i>Jesus was</i>	writing – 'Receiving	writing – 'The Holy	writing –
	story is	Testament is no	merely a nice man'	the Eucharist makes	Spirit has been	'Reincarnation
	incompatible with	longer necessary'	AIM end of unit	you moral'	present since	encourages people
	Science'	AIM end of unit	assessment	AIM end of unit	Pentecost'	to live a better life'
	AIM end of unit	assessment		assessment	RED spiral	AIM end of unit
	assessment				assessment	assessment

Year 8 – Questioning Religion – The Big Questions of Year 8

Half Term	HT1	HT2	HT3	HT4	HT5	HT6
Торіс	Creation and	Prophecy and	Galilee to	Desert to Garden –	To the Ends of the	Dialogue and
	Covenant – What	Promise – Does	Jerusalem – What	Why does God let	Earth – Is it possible	Encounter - Islam
	is Sin?	God make and	is the Kingdom of	us suffer?	to resurrect from	
		Keep promises?	God?		the dead?	

Key knowledge and	Understand –	Understand – Old	Understand –	Understand –	Understand –	Understand –
skills	Genesis 3, the ten	Testament	Kingdom of God,	Easter Triduum,	Resurrection,	Islamic beliefs and
	and greatest	Prophets, John the	miracles, and	Lent, Sacrament of	Funeral Rite,	practices with
	commandments,	Baptist, Sacrament	parables	Reconciliation	Afterlife	Catholic dialogue
	conscience	of Baptism	Discern – Whether	Discern – The	Discern – Humans	Discern – The
	Discern – Ten	Discern – The	the claims of	differing Christian	as spiritual and	importance of
	Commandments vs	priority of speaking	miracles can be	denominational	physical beings	each of the 5
	Greatest	the truth when it	accepted along	view on	Respond – the	Pillars
	Commandment	can be dangerous	Science	Reconciliation	purpose of a	Respond –
	Respond – The	Respond –	Respond – The	Respond –	funeral service and	Dialogue between
	role of your	Speaking truth	dedication to the	Challenges and	the belief in the	faiths
	conscience	mirrored in Biblical	marginalised	personal growth	afterlife	
		prophecy				
Assessment	AIM extended	AIM extended	AIM extended	AIM extended	AIM extended	AIM extended
	writing – ' <i>The</i>	writing – 'The Truth	writing – <i>'Miracles</i>	writing –	writing – <i>'Humans</i>	writing – 'Zakah is
	greatest	should always be	have no purpose in	'Reconciliation does	are just physical	the most
	commandment is	spoken'	today's society'	not need a Priest'	beings, nothing	important of the 5
	more important	AIM end of unit	AIM end of unit	AIM end of unit	more'	Pillars'
	than the Ten	assessment	assessment	assessment	RED spiral	AIM end of unit
	commandments'				assessment	assessment
	AIM end of unit					
	assessment					

Year 9 – Challenging Religion – The Big Questions of Year 9

Half Term	HT1	HT2	HT3	HT4	HT5	HT6
Торіс	Creation and	Prophecy and	Galilee to	Desert to Garden –	To the Ends of the	Dialogue and
	Covenant – Is my	Promise – Does	Jerusalem – What	Do all evil actions	Earth – Is Heaven	Encounter -
	life a gift from	religion treat	is a woman's place	deserve	for Real?	Judaism
	God?	everyone equally?	in religion?	forgiveness?		

2. Curriculum Overview

Key knowledge and	Understand –	Understand –	Understand –	Understand –	Understand – The	Understand –
skills	Imago Dei, Sanctity	Deborah (Book of	Discipleship,	Redemption, new	Church from St Paul	Jewish beliefs and
	of Life, Catechism	Judges) Magnificat	priesthood, and the	and eternal	(Earth, Heaven,	practices with
	Discern – Abortion	(Luke's Gospel) and	Sacrament of Holy	covenant,	Purified), Saints and	Catholic dialogue
	and Euthanasia	Marian Dogma	Orders	Sacrament of	Angels	Discern – The
	Respond – Prolife	Discern –	Discern – The	Reconciliation	Discern – Different	importance of the
	or pro choice	Magnificat and	ordination of	Discern – The	Christian	Prophets
		Protestant views on	women	forgiveness of all	denominations on	covenants
		Mary	Respond – Their	sins	the purpose of	Respond –
		Respond –	own vocation and	Respond – Purpose	Saints	Dialogue between
		Magnificat for	discipleship	of forgiveness and	Respond – Pope	faiths
		today		reconciliation	Francis, 'we are all	
					called to be Saints'	
Assessment	AIM extended	AIM extended	AIM extended	AIM extended	AIM extended	AIM extended
	writing – 'A	writing – ' <i>The</i>	writing –	writing – <i>'The</i>	writing – <i>'Praying</i>	writing –
	Christian should	Magnificat is just a	AIM end of unit	salvation of Jesus	to a Saint breaks	'Abraham's
	never have an	hymn'	assessment	means any sin can	the ten	covenant is more
	abortion'	AIM end of unit		be forgiven'	commandments of	important than
	AIM end of unit	assessment		AIM end of unit	idolatry'	Moses' covenant'
	assessment			assessment	RED spiral	AIM end of unit
					assessment	assessment

2. Curriculum Overview

At the end of Y7, students should know/do;	At the end of Y8, students should know/do;	At the end of Y9, students should know/do;
To understand Genesis 1 and 2 and the compatibility of science and religion from the Catholic perspective. To understand the purpose of the Bible, including the Old Testament and the Tanakh. To understand the person of Jesus and the purpose of the Eucharist and the role of Holy Spirit. To encounter Hinduism as a world religion. To discern the compatibility of Science and Religion on Creation. To discern the purpose of the Old Testament, the Sacrament of the Eucharist and the Holy Spirit. To discern within Dialogue of the Hindu belief of reincarnation. To respond with the purpose of service for all to not the priority of being served. To respond to the purpose of the Magisterium as a living teaching office and the Eucharist sacrament. To dialogue and encounter Hindu beliefs and practices with our Catholic context.	To understand Genesis 3 as the need for the Ten Commandments and the Greatest Commandment with the role of conscience. To understand the Old Testament Prophecy and the New Testament Kingdom of God leading to the Easter Triduum. Sacrament of Reconciliation and the Funeral Rite. To discern the purpose of the Greatest Commandment in comparison to the Ten Commandments. To discern the Old Testament prophet Biblical theme of speaking truth in comparison to the controversy of miracles. To discern the different Christian denominational approach to the Sacrament of Reconciliation. To discern to the nature of humans as physical and spiritual. To respond to the role of our conscience, the dedication to the marginalised for personal challenge and personal growth. To dialogue and encounter Islamic beliefs and practices with our Catholic context.	To understand what it means to be the Imago Dei as humanity, leading to the Sanctity of Life and controversial ethical issues such as abortion and Euthanasia. To understand the role of Deborah and Mary within the context of social inequality evident in the Magnificat. To understand the role of discipleship and priesthood. To discern Christianity and abortion today, the role of the Magnificat as a hymn and politically dangerous as well as the controversy of ordination of women. To discern whether all sins can have forgiveness and the role of saints within different forms of Christianity. To respond to the Sanctity of Life in our lives today, the role of the social privilege and inequality and the purpose of sainthood, discipleship and reconciliation today.
		To dialogue and encounter Jewish beliefs and practices with our Catholic context.